

#### Lessard-Sams Outdoor Heritage Council The State of Minnesota

State Office Building, Room G95 100 Dr. Rev. Martin Luther King Jr. Blvd. Saint Paul, Minnesota 55155

September 8, 2016

Sen. Richard Cohen Minnesota Senate 95 University Avenue W. Minnesota Senate Bldg., Room 3235 St. Paul, MN 55155

Sen. David Tomassoni Minnesota Senate 95 University Avenue W. Minnesota Senate Bldg., Room 3401 St. Paul, MN 55155 Rep. Dean Urdahl Minnesota House of Representatives 473 State Office Building 100 Rev. Dr. Martin Luther King Jr. Blvd. Saint Paul, Minnesota 55155

Rep. Denny McNamara Minnesota House of Representatives 365 State Office Building 100 Rev. Dr. Martin Luther King Jr. Blvd. Saint Paul, Minnesota 55155

Pursuant to M.S. 97A.056, Subdivision 15, this letter notifies you that the Lessard-Sams Outdoor Heritage Council has received notice from the Minnesota Department of Natural Resources concerning a 50-year utility license for Frontier Communications of MN, Inc. to install an underground communications cable in Goodhue County. The state interest in the land was purchased with Outdoor Heritage Funds (MN Laws 2009, Ch. 172, Art. 1, Sec. 2, Subd. 2(c)).

The attached letter from Mr. Jay Johnson, Minnesota Department of Natural Resources Fish & Wildlife Land Acquisition Coordinator, describes the action. Pursuant to statute and the council's approved operating procedures, and in the absence of disapproval by leadership or the council by September 28<sup>th</sup>, 2016, I will approve the conveyance/conversion and the deposit of the proceeds into the Outdoor Heritage Fund. The state's share is a portion of an estimated \$130.37. Please contact me if you have questions regarding this matter.

I will withhold final notification until September 29<sup>th</sup>, 2016 to hear from you, if you have concerns.

Sincerely,

Mark Wm. Johnson Executive Director

Lessard-Sams Outdoor Heritage Council

Cc: Sen. Bill Ingebrigtsen, Rep. Rick Hansen, Rep. Phyllis Kahn

Attachment: Letter from Jay Johnson to Mark Johnson, August 2, 2016

# Minnesota Department of Natural Resources

Division of Fish and Wildlife Land Acquisition Unit 500 Lafayette Road St. Paul, MN 55155



August 2, 2016

Mark Johnson Executive Director Lessard-Sams Outdoor Heritage Council 100 Rev. Dr. Martin Luther King Jr. Blvd. State Office Building, Room 95 St. Paul, MN 55155

Mr. Johnson,

We have received an application from Frontier Communications of MN, Inc., for a utility license. The proposed work will cross a portion of the Warsaw Wildlife Management Area. As this parcel of Warsaw WMA was acquired with Outdoor Heritage Funds, we are seeking approval of the utility license from the Council. Although we are supportive of granting the utility license, the State's fee title will remain in effect on the land.

Project Description: Frontier Communications of MN, Inc., is requesting a 50 year utility land crossing license to allow for a communications cable to be plowed and bored in and buried into the road right-of-way along portions of Hwy. 56 in Goodhue county crossing Warsaw WMA. The cable will cross the WMA for 772' (see attached maps). The location of the project is NE ¼ NW ¼ of Section 8, Township 111, Range 18. The total area is approximately 0.16 acres in size.

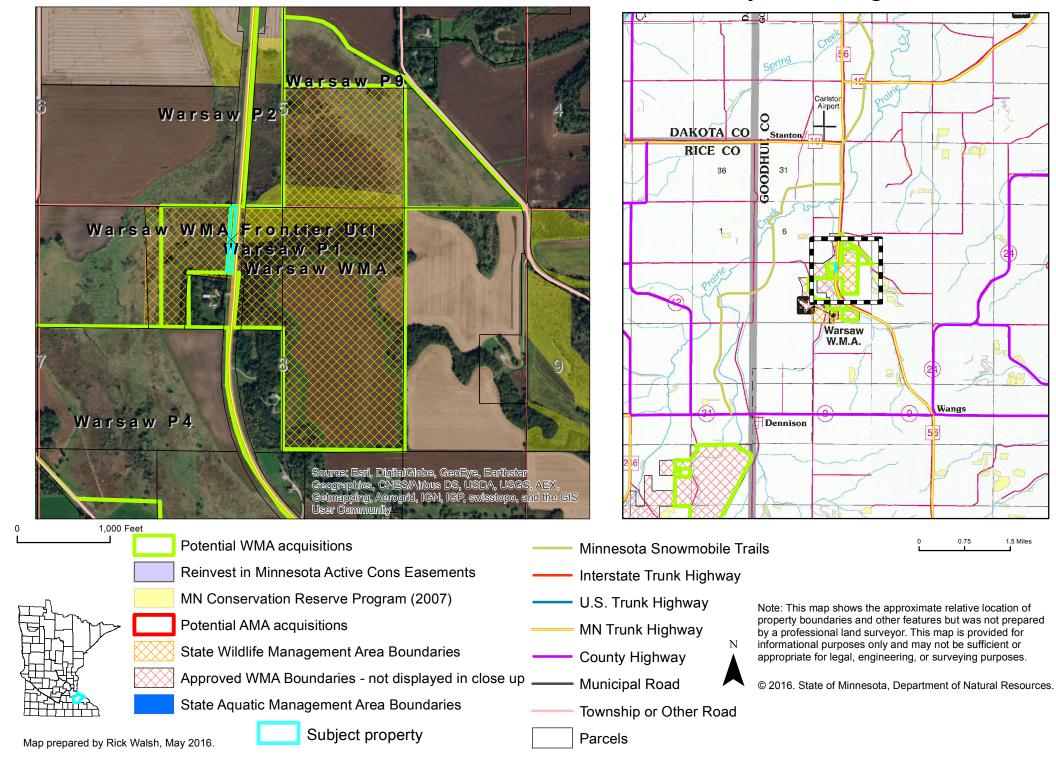
The estimated value of this license is: \$130.37

We do not anticipate that the affected lands will be replaced by other conservation lands and propose that \$130.37 be repaid to the Outdoor Heritage Fund (OHF provided 100% of the acquisition costs).

Sincerely,
Jay Johnson
Land Acquisition Coordinator
DNR – Fish & Wildlife

Cc Grant Wilson – Fish & Wildlife Planning and Policy Supervisor

# Warsaw WMA Frontier Communications Utility Crossing



### Land Valuation Report ULND010167 Frontier Communications July 28, 2016

PIN: 45.008.0301 NE1/4 NW1/4 in Section 8, Township 111 North, Range 18 West Goodhue County

9 (width) x 772 (length) /43,560 = 38.420 acres

\$102,800 land value/38.420 acres = \$2,675..00 per acre land value

#### LAND CROSSING FEE FORMULA

LICENSE #<u>ULND010167 Frontier Communications</u>

NENW S8, T111N, R18W, Goodhue Co.

(# of rods) x (\$ /rod) = \$\_\_\_\_

((\$ /acre - \$100) x # acres) x .15 = \$\_\_\_\_

Square feet = acreage

43,560

16.5 ft = 1 rod

43,560 sq. ft = 1 acre

feet x feet = sq. feet (width x length)

PART #1 \_\_\_\_ (length of ROW in ft) = # of rods

(# of rods) x (\$ /rod) = answer #1

Part #1a. <u>772</u> (length of right of way in feet) = 46.78 rods 16.5

#1b. 46.78 rods x 1.47 base rate/rod (see table) = \$68.77

answer to Part #1

PART #2 ((\$ /acre - \$100) x # acres) x .15 = answer #2

Part #2a. \$2,675.00 /acre - \$100 = \$2,575.00 (A)

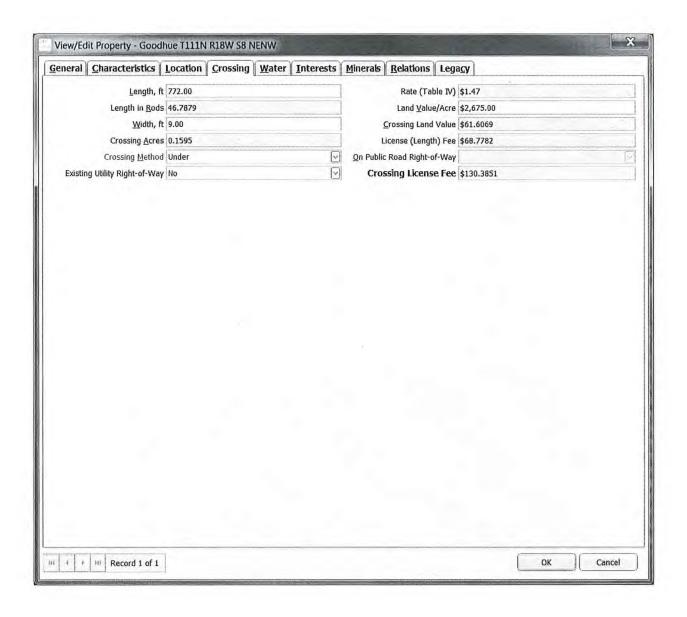
#2b. \$2,575.00 **(A)** x <u>0.1595</u> acres = \$410.71 **(B)** 

#2c. \$410.71 **(B)**  $\times$  .15 or 15% = \$61.60

answer to Part #2

PART #3 \$68.77 (Part #1) + \$61.60 (Part #2) = \$130.37 (LICENSE FEE) answer answer

NOTE: The 25 year license fee is 60% of the fee for a 50-year license.
- Minimum license fee is \$28.00.



# GOODHUE COUNTY ASSESSOR

Hosted by Vanguard Appraisals, Inc

Parcel Number:

45.008.0301

Deed Holder: Property Address:

Mailing Address:

STATE OF MINNESOTA 35183 HIGHWAY 56 BLVD

DENNISON, MN 55018-7409

GIS PARCEL MAPS GIS ENHANCED PARCEL VIEWER
DNR DIV LANDS & MIN TAX SPCLST

500 LAFAYETTE RD

ST PAUL, MN 55155-0000 USA

PDF Name:

WARSAW TWP - EX

Class:

EXEMPT

Map Area:

WARSAW TWP-EX

Tax District: Zoning: WARSAW 659 NOT APPLICABLE

Subdivision:

[NONE] 08-111-018

Sec-Twp-Rng: Lot-Block:

Brief Legal Description: DOC#584333 PT OF NE1/4 OF NW1/4 SEC 8-111-18 COM AT NE COR, S ALNG E LINE 1310.93FT

(NOTE: NOT TO BE USED ON LEGAL DOCUMENTS)

**Property Report:** 

PROPERTY REPORT (PDF FILE)





1/1



| Current Value as of January 2016 - Tax | or Davable 2017 |
|--|-----------------|

|           | THE STATE OF THE | and the state of t |            |
|-----------|--|--|------------|
| LandValue | Dwelling Value   | Improvement Value  | TotalValue |
| \$102,800 | \$0  | \$0  | \$102,800  |

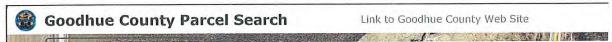
#### **Prior Year Value Information**

| Year       | Land Value | <b>Dwelling Value</b> | Improvement Value | Total Value |
|------------|------------|-----------------------|-------------------|-------------|
| 2015       | \$104,900  | \$0                   | \$0               | \$104,900   |
| 2014       | \$107,000  | \$0                   | \$0               | \$107,000   |
| More Years |            |                       |                   |             |

#### Sale Information

| Sale Date           | Amount | Non-Useable Transaction Code          | Recording |
|---------------------|--------|---------------------------------------|-----------|
| <b>5</b> 05/03/2011 | \$0    | 003 - GOVERNMENT OR EXEMPT PARTY SALE | 585659    |

#### **GIS Map Information**



Goodhue County, MN Thu, 6/23/2016, 12:04 PM Page 1 PDF+PIN: 202+45.008.0301 Checks/Tags: E STATE OF MINNESOTA Map Area: WARSAW TWP-EX 35183 HIGHWAY 56 BLVD, DENNISON Route: 000-000-000 Lister/Date: DLO, 05/26/2004 Contract: CID#: Tax Dist: WARSAW 659 Review/Date: LVA, 08/03/2015 Plat Page: Entry Status: Viewed Land DBA: MLS: Subdiv: [NONE] Rural/Exempt/Public Hunting Grounds PILT Legal: Section: 08; Twp: 111; Rng: 018; Block: ; Lot: ; Deeded Acres: 44.000 DOC#584333 PT OF NE1/4 OF NW1/4 SEC 8-111-18 COM AT NE COR, S ALNG E LINE 1310.93FT Land Acres | Depth/Unit | EFF/Type | Qual./Land Side 1 | Side 2 | R. Lot SF Land Basis Rear Front 16.090 Ag Land 18.110 Ag Land Ag Land 4.220 1,673,575.20 38.420 **Grand Total** Zoning Land Use Utilities Street None Not Applicable Not Applicable None Ag Land Not Applicable None Not Applicable None Ag Land Not Applicable Not Applicable Ag Land None None Values Sales **Building Permits** Pr Yr: 2015 NUTC Date Number | Tag | \$ Amount Reason Type Appraised BofR St. Equalized Recording Date \$ Amount Land \$0 \$0 05/03/2011 \$0 D003 585659 \$0 LandC \$102,800 \$0 \$104,900 Dwlg \$0 \$0 \$0 \$0 Impr Total \$0 \$0 \$104,900 \$102,800

PDF+PIN: **202+45.008.0301** Thu, 6/23/2016, 12:04 PM Page 2

| Prior<br>Year | Comment              | Value Type | Location | Class   | Land Value | Dwelling Value | Improvement Value | M & E Value | Total Value |
|---------------|----------------------|------------|----------|---------|------------|----------------|-------------------|-------------|-------------|
| 2015          |                      | Appr       | Rural    | Ex      | \$104,900  | \$0            | \$0               | \$0         | \$104,900   |
| 2014          |                      | Appr       | Rural    | Ex      | \$107,000  | \$0            | \$0               | \$0         | \$107,000   |
| 2013          |                      | Appr       | Rural    | Ex      | \$107,000  | \$0            | \$0               | \$0         | \$107,000   |
| 2012          |                      | Appr       | Rural    | Ex      | \$94,500   | \$0            | \$0               | \$0         | \$94,500    |
| 2011          | Import from ACS file | Appr       | Urban    | Ag Land | \$90,900   | \$0            | \$0               | \$0         | \$90,900    |



**Allocations** 

| Class / Homestead  | Projects | Exempt<br>Roll Type | Choice Code<br>Valuation Rec. No. | Site Value<br>Dwelling Value | Land Value<br>Building Value | Total        | MP Number<br>MP Roll Type | New Construction H/G<br>New Const. Land<br>New Const. Other |
|--|----------|---------------------|-----------------------------------|------------------------------|------------------------------|--------------|---------------------------|---|
| 984 - Public Hunting Grounds PILT<br>000 - Non-Homestead |          | R                   | 099<br>001                        | \$0.00<br>\$0.00             | \$102,800.00<br>\$0.00       | \$102,800.00 |                           | \$0.00<br>\$0.00<br>\$0.00                                  |

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PDF+PIN: 202+45.008.0301

Ag Land Summary Information

| Land Basis | SF           | Acres  | Exempt Acres | Taxable Acres | Averaged CSR Taxable | Averaged CSR Exempt | CSR Points  | Net CSR Points |
|------------|--------------|--------|--------------|---------------|----------------------|---------------------|-------------|----------------|
| AgLand #1  | 700,880.40   | 16.090 | 0.000        | 16.090        | 5,265.000            | 0.000               | 84,713.850  | 84,713.850     |
| AgLand #2  | 788,871.60   | 18.110 | 0.000        | 18.110        | 1,000.000            | 0.000               | 18,110.000  | 18,110.000     |
| AgLand #3  | 183,823.20   | 4.220  | 0.000        | 4.220         | 0.000                | 0.000               | 0.000       | 0.000          |
| Total      | 1,673,575.20 | 38.420 | 0.000        | 38.420        |                      |                     | 102,823.850 | 102,823.850    |

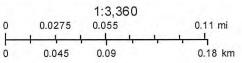
| And | and      | Detail | Inform | nation |
|-----|----------|--------|--------|--------|
| AUI | -0111111 | Delan  |        | HallOH |

| Land Basis<br>B = Basis,<br>AL = Ag Lot | Acres  | Adj Acres | Soil<br>Type | Description             | Tbl<br>Rate | % Adj<br>Factor | Type | Net CSR<br>Pts - Units | Exempt | Rate per<br>Pt Unit | Total<br>Lot w/o Adj   | Торо | Econ | Other | Nbhd<br>\$Adj | Total<br>Lot with Adj | Total<br>(Rounded) |
|---|--------|-----------|--------------|-------------------------|-------------|-----------------|------|------------------------|--------|---------------------|--|------|------|-------|---------------|-----------------------|--------------------|
| AL1, S1                                 | 16.090 |           | 65 CER       | Tillable 65             | 5265.000    |                 | С    | 84713.850              |        |                     |  |      |      |       |               |                       |                    |
| Sub Total                               | 16.090 |           |              |                         |             |                 |      | 84,713.850             |        |                     |  |      |      |       |               |                       |                    |
| AL2, S1                                 | 18.110 |           | 004600       | WASTE 2B -1000          | 1000.000    |                 | С    | 18110.000              |        |                     | The state of the s |      |      |       |               |                       |                    |
| Sub Total                               | 18.110 |           |              |                         |             |                 |      | 18,110.000             |        |                     |  |      |      |       |               |                       |                    |
| AL3, S1                                 | 4.220  |           | 009000       | ROADS INDENTIFY ONLY -0 | 0.000       |                 | O    | 0.000                  |        |                     |  |      |      |       |               |                       |                    |
| Sub Total                               | 4.220  |           |              |                         |             |                 |      | 0.000                  |        |                     |  |      |      |       |               |                       |                    |
| Total                                   | 38.420 |           |              |                         |             |                 |      | 102,823.850            |        |                     |  |      |      |       |               |                       |                    |

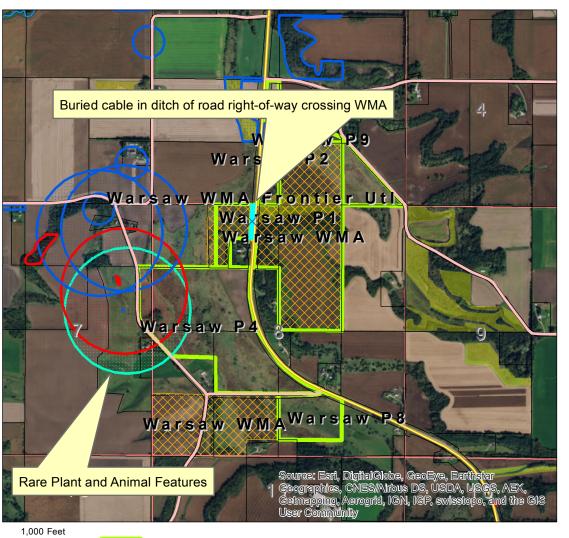
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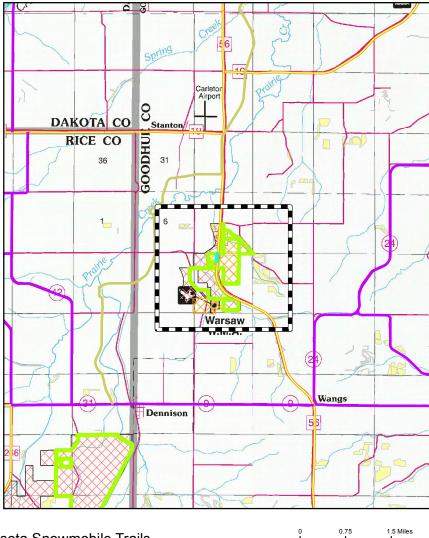


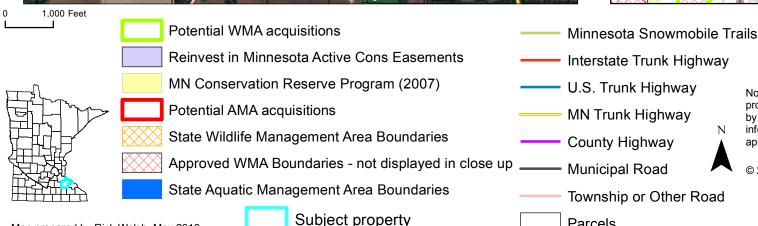




# Warsaw WMA Frontier Communications Utility Crossing







Note: This map shows the approximate relative location of property boundaries and other features but was not prepared by a professional land surveyor. This map is provided for informational purposes only and may not be sufficient or appropriate for legal, engineering, or surveying purposes.

© 2016. State of Minnesota, Department of Natural Resources.

Map prepared by Rick Walsh, May 2016.

Parcels



JUL 5 2016



For internal use only



# Minnesota Department of Natural Resources Application for Lands & Minerals License to Cross Public Lands and Waters

(Submit 1 copy of the application and attachments)

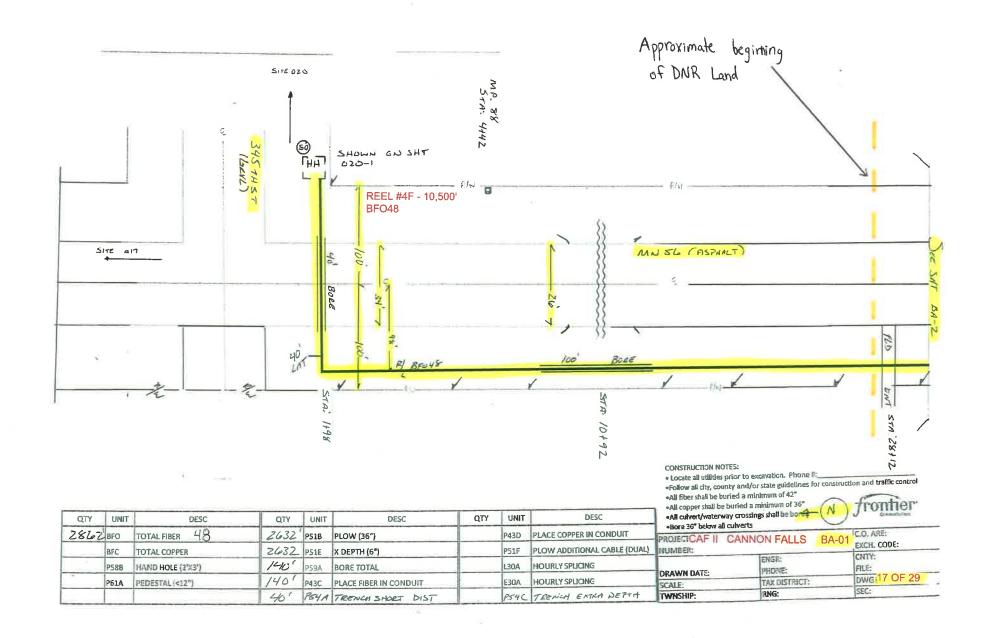


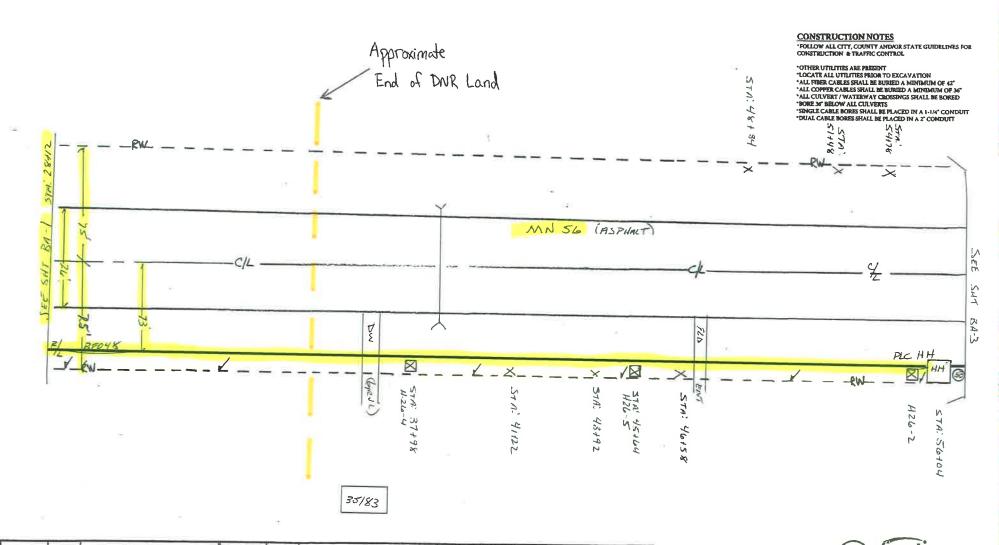
The Applicant, pursuant to Minnesota Statutes, section 84.415 and Minnesota Rules, Chapter 6135, applies for a license to cross PUBLIC LANDS or WATERS described below, in accordance with all maps, plans, specifications and other supporting data submitted with this application and made a part hereof.

| Send completed license to Applicant (listed below)   | O Send completed license to Applicant's Agent (listed be  | elow)            |
|--|---|------------------|
| Applicant's Name (as it will appear on official license):  | Agent's Company:  |                  |
| Frontier Communications of MN, Inc.  | Mid-State Consultants   |                  |
| Applicant's Mailing Street 14450 Burnhaven Dr.   | Agent's Malling Street 680 E Fond du Lac  | St               |
| Address: City and State Burnsville, MN   | Address:  City and State Ripon, WI  |                  |
| Zip Code 55306   | •   |                  |
|  | Zip Code 54971  |                  |
| Applicant's Contact Person:  James "Bo" Lancaster  | Agent's Contact Person:   |                  |
|  | TJ Schultz  |                  |
| Office Telephone Number (952) 435 - 1206 Alternate No. (i.e. Cell) ( ) -   | Office Telephone Jumber ( 920 ) 872 - 2902   Alternate No. (i.e. Cell) ( 9  | 920 ) 266 - 3133 |
| Applicant's E-mail Address: james.bo.lancaster@ftr.com   | Agent's E-mail Address: tjschultz@mscon.com   |                  |
| Applicant's Project No.: 108-CNFLMNXC  |   |                  |
| COMMUNICATION: Telephone OCable TV OOther  | Specify Voltage or Rating:<br>n suspension Specify Pipe Diameter:<br>pecify)  |                  |
| II. LICENSE OPTIONS TERM of LICENSE: Choose one.   |   |                  |
| TYPE OF LICENSE: Choose one.   | Crossing License  |                  |
| III. INFORMATION TO ATTACH TO APPLICATION  A. APPLICATION FEE AND WAIVER FORM  B. CROSSING TABLE  C. MAPS AND PLANS  D. ENVIRONMENTAL REVIEW AND ENVIRONMENTAL STANDARDS STREAMS  Please indicate if this project has previously been reviewed pursuant to Minnesota a Conditional Use Permit, or Natural Heritage Information System (NHIS) Information  This proposed crossing does NOT comply with the environmental standards as or discrepancy. | PPLEMENTAL INFORMATION (if applicable). ules Chapter ,4410, the National Environmental Policy Act (In Request or other similar reviews. | No               |
| IV. CERTIFICATION  Applicant declares that the information submitted herein and statements may of this application and information with the Commissioner of Natural Resourconform with and be bound by the terms of Minnesota Statutes, sec. 84.418 applied for, this application and all attachments of which will become a part.   | ss is prima facie evidence of the correctness thereof. Applicant and Minnesota Rules, Chapter 6135, and additional terms of the         | t agroop to      |
| Applicant's Signature  | Title Date  |                  |
| James Lancaster  | Network Engineer, OSP 6/30/201  | 16               |
|  |   |                  |

| APPLICATION FEE AND WAIVER FORM   |  |
|---|--|
| The application fee, unless waived as described below, must be included with the application. Choose one.  Water Crossing License, Application fee \$2,250.00 or  Land Crossing License, Application fee \$3,500.00   |  |
| The application fee, unless waived as described below, MUST ACCOMPANY THE APPLICATION. Make the check payable to the Minnesota Department of Natural Resources. No action will be taken on the application until the application fee is received (except as noted below). The application fee is not refundable, even if the application is withdrawn or denied. DO NOT INCLUDE A LICENSE CROSSING FEE OR MONITORING FEE WITH THE APPLICATION. The Applicant will be notified of the license crossing fee and monitoring fee when the license is sent out for signature(s). |  |
| JOINT APPLICATIONS: Is this a "joint application for residential use" pursuant to Minnesota Statutes, Section 84.415, Subdivision 3a.? O Yes or O No  |  |
| If yes, separate applications submitted for the same crossing shall be joined together and processed as one application, provided that the applications are submitted within one year of each other and the utility lines are for residential use only.   |  |
| ELECTRIC LINES LESS THAN 100kV: Does this application include only crossings of an electric line that are less than 100 kV pursuant to Minnesota Statutes, Section 84.415, Subdivision 7?  • Yes or • No  |  |
| If yes, the application fee is waived. If no, please submit the appropriate application fee.  |  |
| NON-MAIN PIPELINES: Does this application include only crossings that are considered non-main pipelines pursuant to Minnesota Statutes, Section 84.415, Subdivision 7? • Yes or O No If yes, the application fee is waived. If no, please submit the appropriate application fee.   |  |
| REDUCTION IN LICENSE FEE FOR LAND CROSSINGS: Pursuant to Minnesota Administrative Rules, Chapter 6135, the license fee for a land crossing may be reduced by 50% if an additional crossing is to be placed in an existing right-of-way pursuant to by the original licensee or any other licensee, as if this additional crossing were the original crossing in the right-of-way. Does this application include crossings in an existing utility license right-of-way? O Yes or No  |  |
| If yes, the applicant must provide the appropriate documentation as part of the license application packet.   |  |
| List the specific crossings that are in an existing utility license right-of-way:   |  |
| License No. Licensee Crossing Location  |  |
|   |  |
|   |  |
|   |  |
|   |  |

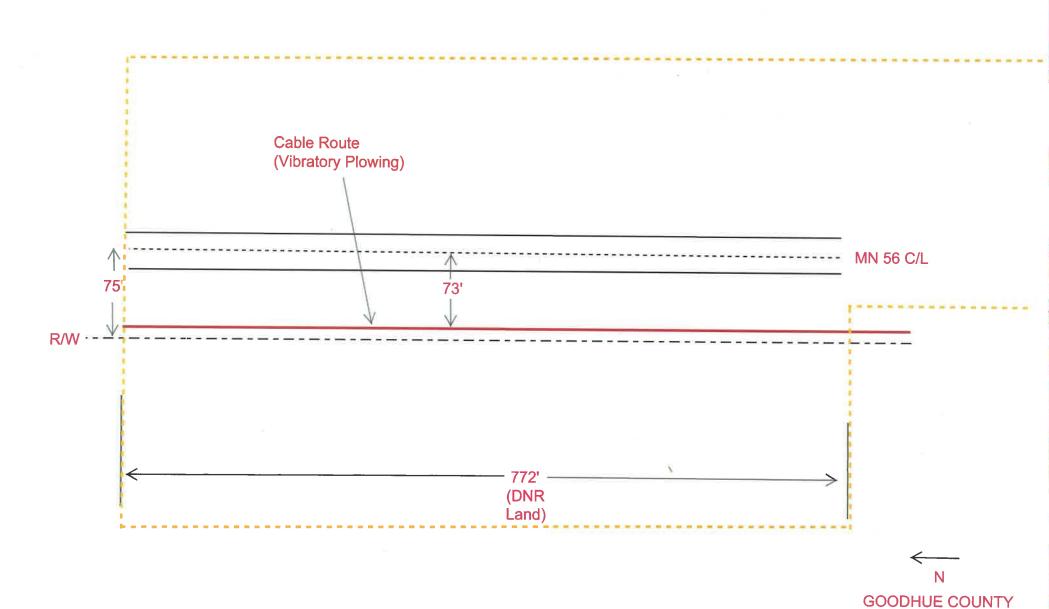
|     |                                       |      |      |       |         | Crossing Table          |                                    |                                   |         |        |
|-----|---------------------------------------|------|------|-------|---------|-------------------------|------------------------------------|-----------------------------------|---------|--------|
| No. | Forty or Lot<br>(i.e. SE ¼ NW ¼<br>or | Sec. | Twp. | Range | County  | Water Name<br><u>or</u> | Crossing<br>Method<br>(Click below | Low Impact<br>Construction Method | Right-o | of-way |
|     | GovL Lot No.)                         |      |      |       |         | DNR Land Unit           | for choices)                       | (Click below for choices)         | Width   | Length |
| 1   | NE 1/4 NW 1/4                         | 8    | 111N | 18W   | Goodhue | Warsaw WMA              | Under                              | Planed                            | 9'      | 772    |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
| -   |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |
|     |                                       |      |      |       |         |                         |                                    |                                   |         |        |



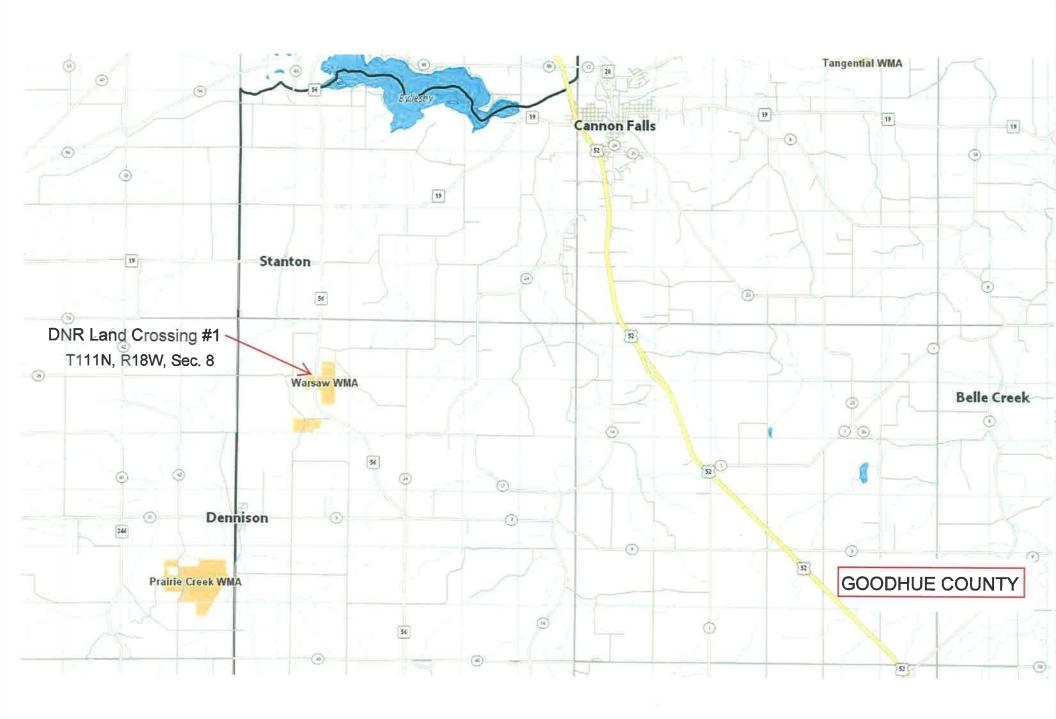


| QTY   | UNIT | DESC              | QTY   | UNIT | DESC                   | QTY | UNIT | DESC                        | 1 trontier  |                  |                          |
|-------|------|-------------------|-------|------|------------------------|-----|------|-----------------------------|-------------|------------------|--------------------------|
| 2842' | BFO  | TOTAL FIBER 48    | 2792' | PS1B | PLOW (36")             |     | P43D | PLACE COPPER IN CONDUIT     |             | 1                | Consequences             |
|       | BFC  | TOTAL COPPER      | 2792' | P51E | X DEPTH (6")           |     | PS1F | PLOW ADDIONTAL CABLE (DUAL) |             | NNON FALLS BA-02 | C.O. ARE:<br>EXCH. CODE: |
|       | P588 | Hand Hole (2'X3') |       | P59A | BORE TOTAL             | 8   | L30A | HOURLY SPLICING             |             | ENGR:            | CNTY:                    |
|       | P61A | Pedestal (<12")   |       | P43C | PLACE FIBER IN CONDUIT | 8   | E30A | HOURLY SPLICING             | DRAWN DATE: | PHONE:           | FILE:                    |
|       |      |                   |       | PS4A | TRONG Show DET         | 1   | -    |                             | SCALE: NTS  | TAX DISTRICT:    | DWG (18 OF 29            |
|       |      |                   |       | 1200 | I POR ICA CHORI LASI   |     | LAKE | Trench Xtra Dopth 6"        | TWNSHIP:    | RNG:             | SEC:                     |

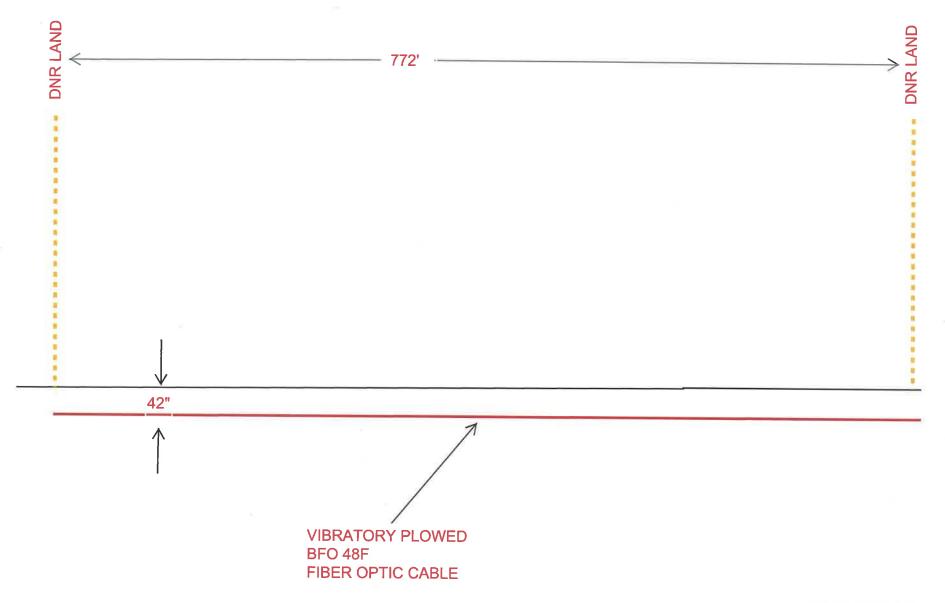
Land Crossing #1 Warsaw WMA PLAN



111N, 18W, Sec. 8







GOODHUE COUNTY T111N, R18W, Sec. 8